

**PATENT APPLICATION**

Sheet 1 of 1

FORM PTO-1449

**LIST OF PATENTS AND PUBLICATIONS FOR  
APPLICANT'S INFORMATION DISCLOSURE  
STATEMENT**

(Use several sheets if necessary)

ATTY. DOCKET NO.

**200311703-1**

APPLICATION NO.

**10/816482**

CONFIRMATION NO.

APPLICANT

**Frederick A. Perner**

FILING DATE

**4/1/04**

GROUP

**2827**

**REFERENCE DESIGNATION**

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | PUBLICATION<br>DATE | NAME   | Pages, Columns, Lines Where<br>Relevant Passages or Figures Appear |
|---------------------|----|--------------------|---------------------|--------|--|
| <i>jh</i>           | 1A | 6,606,262          | Aug. 12, 2003       | Perner |  |
|                     | 1B |                    |                     |        |  |
|                     | 1C |                    |                     |        |  |
|                     | 1D |                    |                     |        |  |
|                     | 1E |                    |                     |        |  |
|                     | 1F |                    |                     |        |  |
|                     | 1G |                    |                     |        |  |
|                     | 1H |                    |                     |        |  |
|                     | 1I |                    |                     |        |  |
|                     | 1J |                    |                     |        |  |
|                     | 1K |                    |                     |        |  |

**FOREIGN PATENT DOCUMENTS**

|  |    | DOCUMENT<br>NUMBER | PUBLICATION<br>DATE | NAME OF PATENTEE<br>OR APPLICANT | Pages/Columns/Lines Where<br>Relevant Passages/Figures Appear | Check if<br>Translation<br>attached |
|--|----|--------------------|---------------------|----------------------------------|---|-------------------------------------|
|  | 1L |                    |                     |                                  |   |                                     |
|  | 1M |                    |                     |                                  |   |                                     |
|  | 1N |                    |                     |                                  |   |                                     |
|  | 1O |                    |                     |                                  |   |                                     |
|  | 1P |                    |                     |                                  |   |                                     |

**OTHER REFERENCES (including Author, Title, Date, Pertinent Pages, etc.)**

|  |    |  |
|--|----|--|
|  | 1Q |  |
|  | 1R |  |
|  | 1S |  |

EXAMINER

**SON MAI**

DATE CONSIDERED

**08/15/05**